

**AGENDA**  
***For an Ordinary Meeting of Nelson Community Council, to be held on***  
**Thursday 13<sup>th</sup> February 2025, 7.00 p.m.**  
**Held at Nelson Institute (access via ZOOM if required)**

**Declarations of Interest:**

Members should make their declarations of personal or prejudicial interests at the start of the meeting for Agenda items when they are aware beforehand that these apply, or otherwise do so either before or during discussion (as is most appropriate) if they become aware that any such interests may relate to a matter then being considered.

1. To receive any apologies for absence.
2. To receive a Report from the Community Police Representative
3. To receive any questions from members of the public/report by Members
4. To consider an update from Bute Energy
5. To consider update relating to Nelson Institute building work
6. To consider an update on agreed Actions
7. To receive and Approve Minutes:
  - a. Ordinary meeting 16<sup>th</sup> January 2025
  - b. Matters Arising
8. To receive a Report from the Chair
9. To receive the Report from the Clerk
  - a. Correspondence
  - b. Finance
  - c. Planning
10. To consider support and relating actions for proposal relating to Nelson Library

**How we will use your information**

Nelson Community Council is committed to transparency and as such will include within the records of the meeting a list of all attendees at its meetings and if appropriate those who have corresponded with the Authority.

Those individuals that attend Council meetings/speak/ask questions or give evidence will be named in the minutes of that meeting. Where appropriate this will include their opinions expressed, evidence provided, questions asked plus any other relevant information. We will also retain and where appropriate use all correspondence received by the Authority

Minutes of Meetings including details of speakers (except for discussions involving confidential or exempt items) will be publicly available to all via the Council website at [www.nelson-mid-glam.gov.uk](http://www.nelson-mid-glam.gov.uk)